ENTRY FORM

TWEP NATURE PHOTOGRAPHY CONTEST

Adult and Student Divisions

**Display and Winners Announced: Sunday, November 7- 2:00-4:00**

Entry forms, together with unframed, unmated, 8 x 10 photographs may be **dropped off at the Charles Brightbill Environmental Center on Tuesday, 9 - 12 or Thursday, 1-3 throughout October or at the JBHS office (during school hours), October 28 – November 3rd. The Center will be open on Monday, Novenber 1 from 7:00 to 8:00 for photo drop off.**

**Deadline is November 4.**

Photographs can be film based or digital, color or black and white. Up to three (3) photos can be entered per person, regardless of category. Please use a separate entry form for each photo.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone (area code first) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ENTRY CATEGORY: Photographers may enter up to three (3) photos.

WILD ANIMAL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (mammals, birds, fish, insects, reptile, amphibians, etc. **Domestic animal photos will NOT be accepted.**

SCENERY/WILD PLANTS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (wild plants, habitat and/or scenery)

**No sign of humans, i.e. telephone poles, fences, buildings, vehicles, etc.**

SPECIAL CATEGORY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Macro – carried over from 2020)

PHOTO TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CAMERA TYPE: \_\_\_\_\_\_\_\_\_\_\_ CELL PHONE: \_\_\_\_\_\_\_\_\_\_\_\_

**Entries which are awarded a cash prize will become the property of TWEP and may be used by TWEP for display at the center or may be sold at auction to benefit TWEP. Therefore, winners must submit a digital copy of the print (if digital) or the negative (if film) before receiving their prize money.**

Tuscarora Wildlife Education Project is located in The Charles Brightbill Environmental Center, located behind James Buchanan High School, 4881 Fort Loudon Road, P.O. Box 97, Mercersburg, PA 17236

For further information, please call the Center at 328-2126 or e-mail twepmail@gmail.com